

Date of issue: 23<sup>rd</sup> November, 2010

**MEETING**

**OVERVIEW & SCRUTINY COMMITTEE**

(Councillors M S Mann (Chair), Bains, Bal, Basharat, Coad, Haines, Shine, O'Connor and Walsh )

**DATE AND TIME:**

THURSDAY, 2ND DECEMBER, 2010 AT 6.30 PM

**VENUE:**

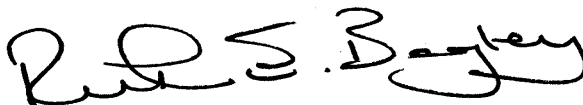
COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH

**DEMOCRATIC SERVICES  
OFFICER:**  
(for all enquiries)

TERESA CLARK  
(01753) 875018

**NOTICE OF MEETING**

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

**AGENDA**

**PART 1**

**AGENDA  
ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).

- |    |   |       |  |
|----|---|-------|--|
| 2. | Minutes of the Last Meeting held on 10th November, 2010 | 1 - 8 |  |
|----|---|-------|--|

**SCRUTINY ISSUES**

- |     |  |           |      |
|-----|--|-----------|------|
| 3.  | Performance and Financial Reporting 2010/2011          | 9 - 44    | All; |
| 4.  | Medium Term Financial Strategy and Related Savings     | To Follow | All; |
| 5.  | Communications - Revenue Spend                         | 45 - 50   | All; |
| 6.  | Long Term Unemployment in Slough                       | 51 - 54   | All; |
| 7.  | Draft Voluntary and Community Sector Funding Policy    | 55 - 74   | All; |
| 8.  | Housing Futures - Provision of Housing Services Update | 75 - 80   | All; |
| 9.  | Executive Forward Plan                                 | 81 - 88   | All; |
| 10. | Forward Work Programme                                 | 89 - 90   |      |
| 11. | Attendance Record                                      | 91 - 92   |      |
| 12. | Date of Next Meeting - 13th January, 2011              |           |      |

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

